

April 16, 2024

Maureen Doherty NB-Orange-Ulster BOCES 53 Gibson Road Goshen, NY 10924

Project Location: Valley Central High School Lead Sampling Project Number: Valley Central High School Lead Sampling

Laboratory Work Order Number: 24D0429

PWSID# NY3515618

Enclosed are results of analyses for samples received by the laboratory on April 3, 2024. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Project Manager



NB-Orange-Ulster BOCES 53 Gibson Road Goshen, NY 10924 ATTN: Maureen Doherty

REPORT DATE: 4/16/2024

PURCHASE ORDER NUMBER: A24-00300

PROJECT NUMBER: Valley Central High School Lead Sampling

## ANALYTICAL SUMMARY

WORK ORDER NUMBER: 24D0429

The results of analyses performed on the following samples submitted to Pace Analytical Services, LLC - Newburgh are found in this report.

PROJECT LOCATION: Valley Central High School Lead Sampling

| FIELD SAMPLE #                  | LAB ID:    | MATRIX         | SAMPLE DESCRIPTION | TEST              | SUB LAB |
|---------------------------------|------------|----------------|--------------------|-------------------|---------|
| Right cudf by 105               | 24D0429-01 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Left Cudf by 105                | 24D0429-02 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Cu bf by 105                    | 24D0429-03 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen Island Sink             | 24D0429-04 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen East Wall Sink left KS  | 24D0429-05 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen East Wall Sink Right KS | 24D0429-06 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen Pot Filler Left KF      | 24D0429-07 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen Pot Filler Right KF     | 24D0429-08 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen Back Pree Area KS       | 24D0429-09 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| South Cafeteria DF              | 24D0429-10 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| North Cafeteria BF              | 24D0429-11 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| North Cafeteria DF              | 24D0429-12 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| CS 113                          | 24D0429-13 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Art Wing BF                     | 24D0429-14 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Art Wing DF                     | 24D0429-15 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Red 109 Home EC CS              | 24D0429-16 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Yellow 109 Home EC CS           | 24D0429-17 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Green 109 Home EC CS            | 24D0429-18 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Blue 109 Home EC CS             | 24D0429-19 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Gym DF                          | 24D0429-20 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Cu BF By 115                    | 24D0429-21 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Cu DF By 115 Right              | 24D0429-22 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Cu DF By 115 Left               | 24D0429-23 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 206 Right DF                    | 24D0429-24 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 206 Left DF                     | 24D0429-25 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 206 BF                          | 24D0429-26 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Outside Boys Pool LR BF         | 24D0429-27 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Boys Pool Outside LR DF         | 24D0429-28 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Girls Locker Room Builder       | 24D0429-29 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Weight Room DF                  | 24D0429-30 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Nurse Office Sink Exam          | 24D0429-31 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Nurse Break Room                | 24D0429-32 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Faculty Room KS 1st Floor       | 24D0429-33 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Faculty Room KS 2nd Floor       | 24D0429-34 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 145 CU Right BF                 | 24D0429-35 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 145 CU Right DF                 | 24D0429-36 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 145 CU Left BF                  | 24D0429-37 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| 145 CU Left by DF               | 24D0429-38 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Athletic Trainer Ia Machk       | 24D0429-39 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |
| Kitchen Ice machire             | 24D0429-40 | Drinking Water |                    | EPA 200.8 Rev 5.4 |         |





## CASE NARRATIVE SUMMARY

All reported results are within defined laboratory quality control objectives unless listed below or otherwise qualified in this report.

The results of analyses reported only relate to samples submitted to the Pace Analytical Services, LLC - Newburgh for testing.

I certify that the analyses listed above, unless specifically listed as subcontracted, if any, were performed under my direction according to the approved methodologies listed in this document, and that based upon my inquiry of those individuals immediately responsible for obtaining the information, the material contained in this report is, to the best of my knowledge and belief, accurate and complete.

Felicia Morgan-Nichols Project Manager



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Right cudf by 105 Sampled: 4/3/2024 05:09

Sample ID: 24D0429-01
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:17 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Left Cudf by 105 Sampled: 4/3/2024 05:08

Sample ID: 24D0429-02
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:19 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Cu bf by 105 Sampled: 4/3/2024 05:09

Sample ID: 24D0429-03
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | пø/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:25 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen Island Sink Sampled: 4/3/2024 05:00

Sample ID: 24D0429-04
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 6.0     | 1.0 | 15       | по/Г.      | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:26 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen East Wall Sink left KS Sampled: 4/3/2024 05:00

Sample ID: 24D0429-05
Sample Matrix: Drinking Water

|      |         |         |     |          |       | , ,      |           |                   |          |               |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead | _       | ND      | 1.0 | 15       | μg/L  | 1        | •         | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:34 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen East Wall Sink Right KS Sampled: 4/3/2024 05:03

Sample ID: 24D0429-06
Sample Matrix: Drinking Water

|      |         |         | 1   | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:36 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen Pot Filler Left KF Sampled: 4/3/2024 05:01

Sample ID: 24D0429-07
Sample Matrix: Drinking Water

|      |         |         |     |          |       | • • •    |           |                   |          |               |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:38 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen Pot Filler Right KF Sampled: 4/3/2024 05:02

Sample ID: 24D0429-08
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 1.2     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:40 | JC      |



Project Location: Valley Central High School Lead S

Sample Description:

Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen Back Pree Area KS

Sampled: 4/3/2024 05:03

Sample ID: 24D0429-09
Sample Matrix: Drinking Water

| Metals Ana | lyses | (Total) |
|------------|-------|---------|
|------------|-------|---------|

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:42 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: South Cafeteria DF Sampled: 4/3/2024 05:30

Sample ID: 24D0429-10
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:48 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: North Cafeteria BF Sampled: 4/3/2024 05:28

Sample ID: 24D0429-11
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:49 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: North Cafeteria DF

 Sample ID: 24D0429-12
 Start Date/Time: 4/3/2024
 5:28:00 AM

 Sample Matrix: Drinking Water
 Stop Date/Time: 4/3/2024
 5:29:00 AM

|      |         |         | 1   | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:51 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: CS 113 Sampled: 4/3/2024 05:35

Sample ID: 24D0429-13
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 3.0     | 1.0 | 15       | μg/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:53 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Art Wing BF Sampled: 4/3/2024 05:25

Sample ID: 24D0429-14
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:55 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Art Wing DF Sampled: 4/3/2024 05:26

Sample ID: 24D0429-15
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 15:59 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Red 109 Home EC CS Sampled: 4/3/2024 05:11

Sample ID: 24D0429-16
Sample Matrix: Drinking Water

|      |         |         | I   | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:01 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Yellow 109 Home EC CS Sampled: 4/3/2024 05:10

Sample ID: 24D0429-17
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 1.5     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:03 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Green 109 Home EC CS Sampled: 4/3/2024 05:10

Sample ID: 24D0429-18
Sample Matrix: Drinking Water

|      |         |         | 1   | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |  |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|--|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |  |
| Lead |         | ND      | 1.0 | 15       | по/Г. | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:05 | IC      |  |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Blue 109 Home EC CS Sampled: 4/3/2024 05:11

Sample ID: 24D0429-19
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 1.7     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:11 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Gym DF

Sampled: 4/3/2024 05:07

Sample ID: 24D0429-20
Sample Matrix: Drinking Water

|      |         |         | 1   | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:12 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: Cu BF By 115** Sampled: 4/3/2024 05:17

Sample ID: 24D0429-21
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:14 | IC.     |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Cu DF By 115 Right Sampled: 4/3/2024 05:16

Sample ID: 24D0429-22
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | по/Г.      | 1             |           | EPA 200.8 Rev 5.4 | 4/10/24  | 4/12/24 12:30 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: Cu DF By 115 Left** Sampled: 4/3/2024 05:15

Sample ID: 24D0429-23
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:16 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: 206 Right DF** Sampled: 4/3/2024 05:59

Sample ID: 24D0429-24
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:18 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: 206 Left DF** Sampled: 4/3/2024 05:58

Sample ID: 24D0429-25
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:20 | IC.     |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: 206 BF Sampled: 4/3/2024 06:05

Sample ID: 24D0429-26
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:28 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Outside Boys Pool LR BF Sampled: 4/3/2024 05:41

Sample ID: 24D0429-27
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/10/24  | 4/12/24 12:37 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Boys Pool Outside LR DF Sampled: 4/3/2024 05:40

Sample ID: 24D0429-28
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/10/24  | 4/12/24 12:39 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Girls Locker Room Builder Sampled: 4/3/2024 05:45

Sample ID: 24D0429-29
Sample Matrix: Drinking Water

|      |         |         | 1   | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |  |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|--|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |  |
| Lead |         | 2.6     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:34 | IC.     |  |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Weight Room DF Sampled: 4/3/2024 06:02

Sample ID: 24D0429-30
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | μg/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:35 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Nurse Office Sink Exam Sampled: 4/3/2024 05:19

Sample ID: 24D0429-31
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 6.1     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:37 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Nurse Break Room Sampled: 4/3/2024 05:18

Sample ID: 24D0429-32
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 1.8     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:39 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Faculty Room KS 1st Floor Sampled: 4/3/2024 06:05

Sample ID: 24D0429-33
Sample Matrix: Drinking Water

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | 8.3     | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:41 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Faculty Room KS 2nd Floor Sampled: 4/3/2024 06:01

Sample ID: 24D0429-34
Sample Matrix: Drinking Water

Metals Analyses (Total)

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:43 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Lead

**Field Sample #: 145 CU Right BF** Sampled: 4/3/2024 05:39

Sample ID: 24D0429-35
Sample Matrix: Drinking Water

|         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|         |         | 1   | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
| Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
|         | ND      | 1.0 | 15       | ug/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:45 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: 145 CU Right DF** Sampled: 4/3/2024 05:38

Sample ID: 24D0429-36
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:47 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: 145 CU Left BF** Sampled: 4/3/2024 05:36

Sample ID: 24D0429-37
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | цø/L       | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:49 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

**Field Sample #: 145 CU Left by DF** Sampled: 4/3/2024 05:35

Sample ID: 24D0429-38
Sample Matrix: Drinking Water

|      |         |         |     |          | Metals Ana | lyses (Total) |           |                   |          |               |         |
|------|---------|---------|-----|----------|------------|---------------|-----------|-------------------|----------|---------------|---------|
|      |         |         |     | MCL/SMCL |            |               |           |                   | Date     | Date/Time     |         |
|      | Analyte | Results | RL  |          | Units      | Dilution      | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | по/Г.      | 1             |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:57 | IC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Athletic Trainer Ia Machk Sampled: 4/3/2024 05:06

Sample ID: 24D0429-39
Sample Matrix: Drinking Water

Metals Analyses (Total)

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 16:59 | JC      |



Project Location: Valley Central High School Lead S Sample Description: Work Order: 24D0429

Date Received: 4/3/2024

Field Sample #: Kitchen Ice machire Sampled: 4/3/2024 05:05

Sample ID: 24D0429-40
Sample Matrix: Drinking Water

Metals Analyses (Total)

|      |         |         |     | MCL/SMCL |       |          |           |                   | Date     | Date/Time     |         |
|------|---------|---------|-----|----------|-------|----------|-----------|-------------------|----------|---------------|---------|
|      | Analyte | Results | RL  |          | Units | Dilution | Flag/Qual | Method            | Prepared | Analyzed      | Analyst |
| Lead |         | ND      | 1.0 | 15       | ug/L  | 1        |           | EPA 200.8 Rev 5.4 | 4/9/24   | 4/10/24 17:00 | JC      |



#### FLAG/QUALIFIER SUMMARY

| *   | QC result is outside of established limits.  |
|-----|--|
| †   | Wide recovery limits established for difficult compound.   |
| ‡   | Wide RPD limits established for difficult compound.  |
| #   | Data exceeded client recommended or regulatory level   |
| ND  | Not Detected   |
| RL  | Reporting Limit is at the level of quantitation (LOQ)  |
| DL  | Detection Limit is the lower limit of detection determined by the MDL study  |
| MCL | Maximum Contaminant Level  |
|     | Percent recoveries and relative percent differences (RPDs) are determined by the software using values in the calculation which have not been rounded. |
|     | No results have been blank subtracted unless specified in the case narrative section.  |



### CERTIFICATIONS

## Certified Analyses included in this Report

**Analyte** Certifications

### EPA 200.8 Rev 5.4 in Drinking Water

Lead NB-CT,NB-NJ,NB-NY

| Pace Analytical | Services, LCC operates under the following certifications and ac | cereditations: |            |
|-----------------|--|----------------|------------|
| Code            | Description  | Number         | Expires    |
|                 |  |                |            |
| NB-CT           | Connecticut Department of Public Health                          | PH-0823        | 09/30/2024 |
| NB-NJ           | New Jersey DEP   | NY015 NELAP    | 06/30/2024 |
| NB-NY           | New York State Department of Health                              | 10142 NELAP    | 03/31/2025 |
| NB-NY           | New York State Department of Health                              | 10142 NELAP    | 03/31/2025 |

|  | citation careed in a reco                                   | Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields | all relevant fields        |                   | を記し、ハーニン  | )   |
|--|---|---|----------------------------|-------------------|---|---|
| Company Name: Orange-Ulster BOCES  | Contact/Report To: Maureen Doherty                          | тy  |                            |                   | アンココロング   | 2   |
| Street Address:  | Phone #: 845-781-4887                                       |   |                            |                   | 2.1)()  |   |
| 53 Gibson Road   | E-Mail: Maureen.Doherty@ouboces.org                         | æs.org  |                            |                   | Scan QR Code for instructions                             | ons   |
| Goshen, NY 10924   | Cc E-Mail: Halina.redner@ouboces.org                        | s.org   |                            |                   | 1   |   |
| Customer Project #:  | Invoice to: Halina Redner                                   |   |                            |                   |   |   |
| Project Name: Valley Central High School Lead Sampling   | Invoice E-mail:<br>halina.redner@ouboces.org                |   |                            | V <sup>3</sup>    | Specify Container Size **                                 | **Container Size: (1) 1L, (2) 500mL, (3) 250mL,  (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore,  (8) Terrafore (4) 90ml, (10) Other |
| Site Collection Info/Facility ID (as applicable):  | Purchase Order # (if applicable): A24-00300                 |   |                            | 2                 | Identify Container Preservative Type***                   | *** Preservative Types: (1) None, (2) HNO3, (3) H2SO4, Iúl HCl. (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod.                        |
|  | Quote #:  |   |                            | •                 |   | O) MeOH, (11) Other   |
| Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT KET   | County / State origin of sample(s): Or                      | Orange County / New York  | York                       |                   |   | ified   |
| Data Deliverables:    Regulatory Program (DW, RCRA, etc.) as applicable:   DOH   |   |   | Reportable XYes [ ] No     |                   |   | e identi  |
| [ ] Level II [ ] Level IV Rush (Pre-approval required):  |   | DW PWSID # or WW Permit # as applicable:                            | ermit # as applicable:     | ng                |   |   |
| [ ] EQUIS [ ] Same Day [ ] 1 Day [ ] 2 Day [ ] 3 Day Other STD   | y [ ]3 Day Other STD  | NY3515618   | 515618                     | rsh               | 24004   | N9  |
| [ ] Other  |   | Analysis:   |                            |                   |   |   |
| * Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Sol/Solid (SS), Oil (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulik (CK), Leachate (LL), Biosolid (BS), Other (OT) | V), Product (P), Soil/Solid (SS), Oil (OL), Wipe (WP), Tist | ssue (TS), Bioassay (B), Vapor (V                                   | , Surface Water (SW),Sedir | nent (SED),       |   | Prelog / Bottle Ord. ID:  |
| Customer Sample ID Matrix * Co   | Grab Composite Start  | Collected or Composite End  | # Cont.                    | Residual Chlorine |   | Sample Comment  |
| 1 Right CUDF by 105 DW (   |   | 413124  | 2                          |                   |   |   |
| S DW   | 9   | 413124  | 5:08                       | ×                 |   |   |
| by 105 DW  | <u>ئ</u>  | 413/24  | 5.09                       | *                 |   |   |
| hitchen Island Siah DW (   | (S)   | 413124  | 5.00                       | *                 |   |   |
| Kitchen Eastwall Sink Left KS   DW (   | \$  |   | 5.00                       | *                 |   |   |
| M  | <u>િ</u>  | 413124  | 5,03                       | *                 |   |   |
| Kitchen Bot Finer left KF DW C   | <u>S</u>  | 413124 4  | 10:5                       | *                 |   |   |
| 4 K DW   | 9   | 413124  | 5.02                       | *                 |   |   |
| Kitchen BOCK Prop Arai KS DW (   | <u>ુ</u>  | 413124  | 5:03                       | 大·                | -   |   |
| 25   | 9 >   |   | 5:30                       | +                 |   |   |
| Additional Instructions from Pace*:  | Collected By:   | Ammonzampini  | AN.                        | Customer Remarks  | Customer Remarks / Special Conditions / Possible Hazards: |   |
|  | Signature   | why ground  | N.                         | # Coolers: The    | Thermometer ID: Correction Factor (*C): Obs. Temp. (*C):  | .(°C): // Gorrected John (°C): [] On Ke   |
| Relinquished by/Company: (Signature) - M. Maylo H.M.   | Date/Time: 4/3/24 111:30                                    | Received by/Company: (Signature)                                    | ture)                      | 2716              | Date/Tithe: 324 1131                                      | Tracking Number: /  |
| price 11   | Date/Type: 124 /610   | Redeived by fing of Dignature)                                      | ture)                      |                   | Date 1991 3 1610 "  | Delivered by: [ ] In- Person [ ] Courier  |
| Relinquished by/Company: (Signature)   | Date/Time:  | Received by/Company: (Signature)                                    | ture)                      |                   | Date/Time:  | [ ]FedEX [ ]UPS [ ]Other  |
| Relinquished by/Company: (Signature)   | Date/Time:  | Received by/Company: (Signature)                                    | ture)                      |                   | Date/Time:  | Page: of  |

| / Tacc Newburgh, NY  | Chain-of-Custody is a LEG                                    | Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields |                                | いって   | こしろし   |
|--|--|---|--------------------------------|---|--|
| Company Name: Orange-Ulster BOCES  | Contact/Report To: Maureen Doherty                           | rty .   |                                |   | 2 2 2 2  |
| Street Address:  | Phone #: 845-781-4887  |   |                                |   | (  |
| 53 Gibson Road   | E-Mail: Maureen.Doherty@ouboces.org                          | æs.org  |                                | Scan QR Code for instructions                             | uctions  |
| Goshen, NY 10924   | Cc E-Mail: Halina.redner@ouboces.org                         | s.org   |                                |   |  |
| Customer Project #:  | Invoice to: Halina Redner                                    |   |                                |   |  |
| Project Name: Valley Central High School Lead Sampling   | Invoice E-mail:<br>halina.redner@ouboces.org                 |   | a                              | Specify Container Size **                                 | **Container Size: (1) 1L, (2) 500mL, (3) 250mL, (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) 90mL, (10) 0ther |
| Site Collection Info/Facility ID (as applicable):  | Purchase Order # (if   |   | >                              | Identify Container Preservative Type***                   | *** Preservative Types: (1) None, (2) HNO3, (3) H2SO4  |
|  | Quote#:  |   |                                | Analysis Requested  | Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other  |
| Time Zone Collected: [ ] AK [ ] PT [ ] MT [ ] CT KET   | County / State origin of sample(s): Orange County / New York | range County / New York   |                                |   | Proj. Mgr:   |
| Data Deliverables: Regulatory Program (DW, RCRA, etc.) as applicable: DOH  | .) as applicable:  | Reportable  | Reportable Yes [] No           |   | AcctNum / Client ID:   |
| [ ] Level III [ ] Level IV Rush (Pre-approval required):   |  | DW PWSID # or WW Permit # as applicable:                            |                                |   | Table #:   |
| [ ] EQUIS [ ] Same Pay [ ] Linay [ ] Linay [ ] Survey Uniter State  Date Results   | I Japay Other STD  | Field Filtered (if applicable): [ ] Yes                             | Yes []No                       |   | Profile / Template:  |
| * Natric Code (Insert in Natric has below): Disking Water (DW) Ground Water (DW) Water and (NAW)   | Brocket (B) Soil/Solid (SS) Dil (OI) Wing (MB) Tie           | Analysis:  Analysis:  Analysis:                                     |                                |   | Prelog / Rottle Ord ID:  |
| *Native Code (reset in Native dox delow): Infiniting water (WW), bround water (WW), water (WW), product (P), and additional to 2), one (OL), we per (WP). Insure (13), breaked (13), breaked (14), bre | , Product (P), Solly Solid (SS), Oil (Oct), Wipe (WP), Tis   | ssue (15), bioassay (b), vabor (v), surface water (s                |                                |   | rieng/ bothe old. ib.  |
| Customer Sample ID Matrix * GI   | Comp / Composite Start Grab Date Time                        | Collected or Composite End # Cont.                                  | Residual Chlorine Result Units |   | Sample Comment   |
| North Cafeknia BF Dw G   |  | 24 5  | <b>×</b>                       |   |  |
| Cufetenia DF DW  | 9  | 41324 5:29  | ×                              |   |  |
| DW   | <u>ර</u> ා   | 413124 5:35   | <b>X</b>                       |   |  |
| Art Wing BF DW 6   | 9  | 413R4 5:25  | ×                              |   |  |
| Art Wing DF DW G   | 9  | 413124 5:26   | *                              |   |  |
|  | 92   | 11:5 HAISH  | ×                              |   |  |
| Home EC CS DW  |  | 4157 HZ1814   | *                              |   |  |
| Green 109 Home & CS DJ G   |  | 413PH 2:10  | ×                              |   |  |
| log Home & CS DW   |  | 413124 5:11   | ×                              |   |  |
| 2  | 9  | 13124 S:07  | *                              |   |  |
| rom Pace*:   | Collected By:  |   | Customer Remark                | Customer Remarks / Special Conditions / Possible Hazards: |  |
|  | Signature  |   | # Coolers: Th                  | Thermometer ID: Correction Factor (°C): Obs.              | Obs. Temp. (°C): Corrected Temp. (°F: [] On Ice  |
| Relinquished by/Company: (Signature) M. Maula M. M.  | Date/Time: 4/5/24 , 11:50                                    | Received by Company: (Signature)                                    | CALE                           | Pate/Time: 1/3/24 1/3                                     | Tracking Number:   |
| 00   | Date/Time:   | Received by/Somature)   |                                | Date/Time: 4/3/6/0  | Delivered by: [ ] In- Person [ ] Courier   |
| Relinquished by/Company; (Signature)   | Date/Time:   | Received by (Company (Signature)                                    |                                | Date/Time: *  | [ ] FedEX [ ] UPS [ ] Other  |
| Relinquished by/Company: (Signature)   | Date/Time:   | Received by/Company: (Signature)                                    |                                | Date/Time:  | Page: 20 of L  |

| Add Relin                               | Relin Add               | Add A                                    | Add   | Add                                     | A A  |   |                |                        | Ī                     |                      |  | 25 266    | 24 206 | 25 CW             |                   | 21 CW       |                            | * Matrix C<br>Sludge (  | [ ] Other_ | [ ] EQUIS   | [ ]Level II                              | Data Deliverables:                                     | Time Zoni                           |  | olte colle   | Valle                                    | Project Name:  | Customer                  | Goshe                                | 53 Git                              | Street Address:      | Company                            | A  |
|---|-------------------------|--|---|---|--|---|----------------|------------------------|-----------------------|----------------------|--|-----------|--------|-------------------|-------------------|-------------|----------------------------|---|------------|---|--|--|-------------------------------------|--|--|--|--|---------------------------|--------------------------------------|-------------------------------------|----------------------|------------------------------------|--|
| Relinquished by/Company; (\$\lignature) | by/Company: (Signature) |  | Relinquished by/Company: (Signature) ### ################################ |   | The section of the se | Additional Instruction from Pages*                        | Weight Room of | Girls LOCKAR Room Bull | Boys Pool artsideLRDF | butside Boys 9001 LR | 206 BF   | 30 1321 9 | Ria    | CU DE by 115 Left | CUDF by 115 Right | CUBF by 115 | Customer Sample ID         | *Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Sol/Sold (SS), Oi (OL), Wipe (WP), Tissue (TS), Bioassay (B), Vapor (V), Surface Water (SW), Sediment (SED), Sludge (SL), Caulik (CN), Leachate (LL), Biosolid (BS), Other (OT) | erR        |   | [ ] Level III [ ] Level IV               |  | Time Zone Collected: [ ] AK         |  | Site Collection into/raciity iD (as applicable):   | valley Central High School Lead Sampling | me:  | Customer Project #:       | Goshen, NY 10924                     | 53 Gibson Road                      | ress:                | Company Name: Orange-Ulster BOCES  | Pace® Location Requested (City/State): Pace Newburgh, NY   |
| 08                                      | 00                      | N I                                      | a thun  | -                                       |  | 4.2   | •              | 6                      | DR DW                 | BF DW                | THE STATE OF THE S | M         | DE DE  | DW                | pw                | DW          | Matrix *                   | ਤੌround Water (GW), Wastewater (V<br>기)   | Requested: | [ ] Same Day [ ]1 Day [ ]2 Day [ ]3 Day Other SID | Rush (Pre-approval required):            | Regulatory Program (DW, RCRA, etc.) as applicable: DOH | [ ]CT <b>X</b> ET                   |  |  | ampling                                  | <u>.</u>   |                           |                                      |                                     |                      |                                    | luested (City/Sta  |
| Date/Time:                              |                         | Date/Time:                               | Date/Time: 4/3/24 11:36   | to.                                     | - GE   | 2   | 7              | 9                      | 5                     | <b>S</b>             | 5  | 5         | 5      | <u>ም</u>          | 5                 | 5           | Grab Composite Start  Date | VW), Product (P), Soil/Solid (SS), Oil (OL), I  |            | Day [ ]3 Day Other SID                            |  | etc.) as applicable:                                   | County / State origin of sample(s): | Quote#:  | applicable): A24-00300   | halina.redner@ouboces.org                | Invoice E-mail:  | Invoice to: Halina Redner | Cc E-Mail: Halina.redner@ouboces.org | E-Mail: Maureen.Doherty@ouboces.org | Phone#: 845-781-4887 | Contact/Report To: Maureen Doherty |  |
| Received by Company.                    | Daraius Indianary.      | Received to Constany:                    | Received by/Company   | Signature Smark                         | Printed Name   | Collected By: Page 2000                                   | 413124         | 413124                 | 418124                | HISRY                | 413/24   | 413/24    | 413124 | 4324              | 43124             | 413124      | Time Date Time             | Wipe (WP), Tissue (TS), Bioassay (B), Van   | Analysis:  | Field Filtered                                    | DW PWSID # or W                          |  | mple(s): Orange County / New York   |  | Ō  | ooces.org                                |  | er                        | r@ouboces.org                        | rty@ouboces.org                     | 7                    | reen Doherty                       | CHAIN-OF-CUSTODY Analytical Request Document Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields |
| pany: (Signature)                       |                         | (Signature)                              | (Signatu <b>r</b> e)  | Mylin                                   | The Allah  | 0.00  | 6,9            | . ~                    | 5:40                  | 14:5                 | 6:00   | 25:5      | 5:59   | 2:4               | 91.5              | 5:17        | # Cont.                    | oor (V), Surface Water (SW),Sedimer   |            | d (if applicable):     Yes                        | DW PWSID # or WW Permit # as applicable: | Reportable XYes [ ] No                                 | ew York                             |  |  |  |  |                           |                                      |                                     |                      |                                    | Request Document   |
|   |                         |  | PACE  | # Coolers:                              |  | Customer Remai  | <b>/</b>       | *                      | *                     | *                    | <b>×</b>   | *         | ×      | K                 | *                 | ×           | Units                      | La La   |            | Te  | is +                                     |  |                                     | A CONTRACTOR OF THE CONTRACTOR | 4)   | 5  | è  |                           |                                      |                                     |                      |                                    |  |
| Date/Ilme:                              | Data/Tika.              | Date/Time/B                              | Date/Time 3/24  | Thermometer ID: Correction Factor ("C): | 5  | Customer Remarks / Special Conditions / Possible Hazards: |                |                        |                       |                      |  |           |        |                   |                   |             |                            |   |            |   |  |  |                                     | Analysis Requested   | mentily contained preservative type  | Identify Container Processiv             | Specify Container Size **  |                           |                                      | Scan O                              | 2                    |                                    | LABUSE   |
|   |                         | 1610 Deliver                             | 113/ Tracking   | Obs. Temp                               |  | ssible Hazards:   |                |                        |                       |                      |  |           |        |                   |                   |             |                            |   |            |   |  |  | ×                                   |  | 1  | o Typo***                                | -  |                           |                                      | Scan QR Code for instructions       |                      |                                    | LAB USE ONLY- Affix Workorder/Login Label Here   |
| [ ] FedEX [ ] UPS [ ]                   |                         | Delivered by: [ ] In- Person [ ] Courier | Tracking Number:  | rected lemp. ("CJ:                      |  |   |                |                        |                       |                      |  |           |        |                   |                   |             | Sample Comment             | Prelog / Bottle Ord. ID:  | _          | Profile / Template:                               | On Table #:                              | AcctNum / Client ID:                                   | Proj. IVIBT:                        | Thiosulfate, (9) Ascorbic Acid, (10) MeOH, (11) Other  | *** Preservative Types: (1) None, (2) HNO3, (3) H2SO4<br>(4) HCJ, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. | (8) TerraCore, (9) 90mL, (10) Other      | **Container Size: (1) 1L, (2) 500mL, (3) 250mL,<br>—(4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, |                           |                                      |                                     |                      | 2                                  | Label Here   |
|   | [ ] Other               | irier                                    | ,   | X On Ice                                |  |   |                |                        |                       |                      |  |           |        |                   |                   |             |                            | ervation  |            | confo   |  | ce iden  | tified                              | 2OH, (11) Other  | VaHSO4, (8) Sod.   |  | 3) 250mL,<br>7) EnCore,  |                           |                                      |                                     |                      |                                    | N  |

|  | Date/Time:  |                       | y: (Signature)   | Received by/Company: (Signature) | e   | Date/Time                              |  | Relinquished by/Company: (Signature)   | Relin |
|--|---|-----------------------|--|----------------------------------|---|--|--|--|-------|
| [ ] FedEX [ ] UPS [ ] Other  |   |                       |  |                                  |   |  |  | Section of the Comment of  |       |
| Person [ ]C  | Date/Time: 16/0   |                       | y: (Signature)   | Received by/Compan               |   | Date/Time:                             | 0 . 08   | Relinquished by/Company: (Signature) Relinquished by/Company: (Signature)  | Relin |
| Tracking Number:   | Date/Time: 4/3/24 1/3/  | PACE                  | Company: (Signature)   | Received by/                     | 4/6/24, 11-36   | Date/Time: U                           | ma three   | elinquished by/Company: (Signature) MK   | Relin |
| Obs. Temp. ("9) Coffected Temp. ("C): [] On Ige  | Thermometer ID: Correction Factor (°C): Obs. Ter                  | # Coolers:            | m  | Smil                             | Signature   |  |  |  |       |
|  | <b>G</b> ustomer Remarks / Special Conditions / Possible Hazards: | <b>G</b> ustomer Rema | Pangalog Zunpini   |                                  | Collected By: Printed Name  |  |  | Additional Instructions from Pace®:  | Ado   |
|  |   | <b>X</b>              | 5.05   | 41329                            |   | 5                                      | Machine  | hitchen la IV  |       |
|  |   | \$                    | 40.5   | 413124                           |   | 5                                      | la Muchus  | H-WHICT ( MINER )  | 35    |
|  |   | 8                     | 5:35   | H281H                            |   | E<br>G                                 | 25   | INS CU LEFT by   | 1 88  |
|  |   | K                     | 5:36   | 413124                           |   | 5                                      | ~)   | 45 CU Lety B1  | 1 12  |
|  |   | Χ.                    | 85.3   | 418724                           |   | 5                                      | 7  | 145 CU RIGHT   | 38    |
|  |   | X                     | 5:39   | 413 124                          |   | 5                                      | ~  | HS CO RIGHT B  |       |
|  |   | K                     | 6.01   | 413/24                           |   | DU 69                                  | _  | FUCUITY ROOM KS 2  |       |
|  |   | ×                     | 6.05   | 418124                           |   | 5                                      | 184  | Faculty Room KS  | 33    |
|  |   | 8                     | 8:18   | 413124                           |   | 5                                      | . #  | INTHE BRECK-ROOM   | 10    |
|  |   |                       | 5:14   | 4/3/24                           |   | 2000                                   |  | Jurse Office Sink Exam   | _     |
| Sample Comment   |   | Result Units          | Date Time # Cont.  | Date                             | Date   Time   | Matrix * Grab                          | 7  | Customer Sample ID   |       |
| Police Ord.  |   |                       | vapor (v), surface Water (s  | issue (15), Bioassay (B), Y      | P), soil/soild (ss), Oil (OU), Wipe (WP),                           | stewater (WW), Product                 | ther (OT)  | Matrix Codes (resert in Matrix box below): Drinking Water (DW), Ground Water (WW), Wastewater (WW), Product (P), Soul/Soid (SS), Oil (UL), Wipe (WP), I issue (1S), Bioassay (b), Vapor (V), Surface Water (SW), Sediment (SU), Soulk (CK), Leachate (LL), Bioassay (b), Vapor (V), Surface Water (SW), Sediment (SU), Sediment ( | SIL.  |
| rionie/ reinplace.   |   |                       | s: (The control of the control of th | Analysis:                        |   |  | Requested:   | [ ]Other   | _     |
| ab Doctile / Tappolate:  |   |                       | NY3515618  | NY3515618                        | ay Other STD  | <b>:quired):</b><br>ay [ ]2 Day [ ]3 D |  | [ ]EQUIS   |       |
| AcctNum / Client ID:   |   | Yes [ ] No            | Reportable   |                                  | icable:   | N, RCRA, etc.) as app                  | Regulatory Program (DW, RCRA, etc.) as applicable: DOH | bles:  | Dat   |
| TO. M. W. C.   |   |                       | New York   | Orange County / New York         | County / State origin of sample(s):                                 | Со                                     | AL LICE XE   | līme Zone Collected: [ ] АК [ ] РТ [ ] МТ  | Time  |
| Thiosulfate, (9) Ascorbic Add, (10) MeOH, (11) Other   | Analysis Requested  |                       |  |                                  | Quote#:   | Qu                                     |  |  |       |
| *** Preservative Types: (1) None, (2) HNO3, (3) H2SO4, (4) HCJ, (5) NaOH, (6) Zn Acetate, (7) NaHSO4, (8) Sod. | Identify Container Preservative Type***                           | 9                     |  |                                  | Purchase Order # (if applicable): A24-00300                         | ap                                     |  | Site Collection Info/Facility ID (as applicable):  | Site  |
| (4) 125mL, (5) 100mL, (6) 40mL vial, (7) EnCore, (8) TerraCore, (9) 90mL, (10) Other                           | Specify Container Size ***  | w                     |  | 9                                | Invoice E-mail:<br>halina.redner@ouboces.org                        | lnv                                    | d Sampling   | Valley Central High School Lead Sampling   | ✓ Pro |
| **Container Size: (1) 11 (2) SOOm! (3) 250m!   |   |                       |  |                                  | Invoice to: Halina Redner   | lnv                                    |  | Customer Project #:  | Cus   |
| ctions   | Scan QR Code for instructions                                     |                       |  | ces.org                          | E-Mail: Maureen.Doherty@ouboces.org                                 | C T                                    |  | 53 Gibson Road<br>Goshen, NY 10924   | ဂ္ဂ ဌ |
| 191  | 又とフ   |                       |  | erty                             | Phone #: 845-781-4887   | Ph                                     |  | Company Name: Orange-Ulster BOCES Street Address:  | Stre  |
| たしもところ、  | るこう   |                       | omplete all relevant fields  | GAL DOCUMENT - Co                | Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields | 1                                      | Newburgh, NY   | Pace Newburgh, NY  | _     |

DC#\_Title: ENV-FRM-NEWB-0002 Sample Condition Upon Receipt Form

Effective Date: 7/21/2022

# Sample Condition Upon Receipt Form (SCUR)

| Project # 24000<br>Client: Orange<br>Valley Cent  | 2-01  |            |  | Date and Initials of person:  Examining contents:  Label:  Deliver to location:  pH: | -   |
|---|-------|------------|--|--|-----|
| Thermometer Used: IRG4  |       | 4/3/2      |  | •  |     |
| State of Origin NY  Cooler #1 Temp.*C (Visual) 0.2 @ 0.0*C0  Courier: Fed Ex UPS USPS  Shipping Method: First Overnight Priority    | s 🗆   | Client C   | ommercial Pace   | al) Semples on icc, ecoling process has be   | gun |
| □ Other   |       |            |  |  |     |
| Tracking #  |       |            |  |  |     |
| Custody Seal on Cooler/Box Present: Yes  Packing Material: Bubble Wrap Bubble Ba  |       | None [     | ntact: Yes No Other                                    |  |     |
| Samples were collected by Pace employee   |       | es L       |  | WA .   |     |
| Chain of Custody Present  | -D∜es | □ No □ N/A | Comments:  |  |     |
| Chain of Custody Fresent Chain of Custody Filled Out  | Ø¥ es |            |  | Maria Cara   |     |
| Relinquished Signature on COC   |       | □ No □ N/A |  |  |     |
| Sampler Name and Signature on COC   |       | □ No □ N/A |  |  |     |
| Samples Arrived within Hold Time  |       | □ No □ N/A |  | 3, 4   |     |
| Rush TAT requested on COC   |       | □ No □ N/A |  |  |     |
| Sufficient Volume   |       | □ No □ N/A |  |  |     |
| Correct Containers Used   | 1     | □ No □ N/A |  |  |     |
| Containers Intact   | 2€7es | □ No □ N/A |  |  | 100 |
| Sample Labels match COC (sample IDs & date/time o   |       |            |  |  |     |
| collection) All containers needing acid/base preservation have been checked. All Containers needing preservation are found to be in | □Yes  |            | Preservation Information: Preservative: Lot #/Trace #: |  |     |
| compliance with EPA recommendation:  Exceptions: Vials, Microbiology, O&G, I  |       | □ No □ N/A | Initials:  | 18110  |     |
| Headspace in VOA Vials? ( >6mm):  | □Yes  | □ No □N/A  |  |  |     |
| Trip Blank Present:   | □Yes  | □ No □N/A  |  |  |     |
| Additional Login Comments:  |       |            |  |  | -   |
|   |       |            |  |  |     |
|   |       |            |  |  |     |
| Client notification/ Resolution   |       |            |  |  | 1,1 |
| Person Contacted: Comments/Resolution:  |       |            | Date/Time:   |  |     |
| Commonwell Cooleron.  |       |            |  |  |     |