## VALLEY CENTRAL SCHOOL DISTRICT

### ANTICIPATED UNIVERSAL PREKINDERGARTEN APPLICATION 2025-2026

Applications give eligible students access to be included in the \*random lottery selection process. Please be reminded that completion of this application does not guarantee enrollment for your child in the Valley Central School District Universal Prekindergarten Program.

Please complete all required parts of the UPK application. Please make sure that all forms (front and back) are completely filled out, signed, and dated. **WE CANNOT MAKE PHOTOCOPIES FOR YOU. YOU MUST PROVIDE YOUR OWN COPIES.** In addition to the attached forms, the following items <u>must</u> be provided:

- 1. Copy of Birth Certificate (UPK applicants must be 4 years old on or before December 1, 2025. Five year olds are not eligible per New York State Regulations)
- 2. Immunization Record
- 3. Proof of Residency (see "Documents" #15-#16 on page 2 and Proof of Address List on page 3)
- 4. Custody/Legal Guardianship Papers (if applicable)

## FEBRUARY 14, 2025

All eligible applications received by 4:00 pm on February 14, 2025 will be included in the lottery. All eligible applications received after 4:00 PM on February 14, 2025 will be placed on the waiting list.

### **RETURN APPLICATIONS TO:**

Tammy Coleman/UPK Central Office Administration 944 State Route 17K Montgomery, NY 12549

We accept UPK applications all year long!

Applications can be mailed to the address above or dropped off at the front desk of the Central Office Administration building between the hours of 9:00 AM – 3:00 PM. UPK staff are unable to answer questions or personally accept your application if you choose to drop it off. If you have any questions about the application or required documentation, please call or email the UPK Office *BEFORE* bringing your application to the Central Office Administration building at (845) 457-2400 ext. 18134 or UPK@vcsdny.org.

#### \*Random Lottery Selection Process

Applications for half-day, full-day, and expanded-day prekindergarten will be accepted beginning on January 23, 2025 and ending on February 14, 2025. As required by the NYS Commissioners' Regulations, a random lottery selection process has been developed for choosing all prekindergarten students who will utilize the grant funds. After the application deadline each eligible application will be numbered and chosen randomly by the Board of Education and/or its designee. ALL applicants will be notified via email of the lottery results. Those students selected will be placed at one of the UPK Providers based on selection number and availability of space. If necessary, waiting lists will be created. Once a student has been selected, a full registration through the Valley Central School District will be required; all parents/guardians of students selected will be emailed information about the registration process.

Website link: https://www.vcsd.k12.ny.us/about-us/universal-pre-kindergarten UPK Director Tammy Coleman: tammy.coleman@vcsdny.org 845-457-2400 ext. 18120 UPK Office Assistant Gheri Cola: UPK@vcsdny.org 845-457-2400 ext. 18134 UPK Nurse Christine Fenner: upknurse@vcsdny.org 845-457-2400 ext. 13700

### 2025-2026 UPK APPLICATION CHECKLIST

The following checklist will help you to get all of your paperwork organized. It is very important that you <u>completely</u> fill out and submit <u>ALL</u> of these forms.

# FILL OUT & SUBMIT THESE FORMS & DOCUMENTS TO THE UPK OFFICE BY <u>FEB. 14, 2025</u>. WE CANNOT MAKE PHOTOCOPIES FOR YOU. YOU MUST PROVIDE YOUR OWN COPIES.

#### FORMS:

- 1. \_\_\_\_Prekindergarten Information Form (2 pages)
- 2. \_\_\_\_Provider Selection Sheet
- 3. \_\_\_\_Health Inventory Form (2 pages)
- 4. \_\_\_\_\_NYS School Health Examination Form (2 pages) (only THIS form and forms from Crystal Run will be accepted; MUST be signed/stamped <u>& dated</u> by your child's Dr.; physical must have been completed within last year)
- 5. \_\_\_\_Confidential Medical Emergency Form
- 6. \_\_\_\_Lead Screening Information Form with Lead Results Filled In (required)
- 7. \_\_\_\_\_Dental Health Certificate Form (recommended)
- 8. \_\_\_\_Home Language Questionnaire (2 pages)
- 9. \_\_\_\_Speech Form
- 10. \_\_\_\_Computer Student User Agreement
- 11. \_\_\_\_Housing Questionnaire (English-side 1/Spanish-side 2)
- 12. \_\_\_\_How Did You Hear About UPK Form?

#### **DOCUMENTS:**

- 13. \_\_\_\_Copy of Birth Certificate (date of birth must be between 12/02/2020-12/01/2021) Five (5) year olds will <u>not</u> be considered per New York State regulations
- 14. \_\_\_\_Immunization Record (must be signed/stamped <u>&</u> dated by your child's physician)
- 15. \_\_\_\_ Most recently paid tax bill **OR** most recent mortgage statement (choose only 1)
- 16. \_\_\_\_ Most recent utility bill- electric, cable, garbage, water or fuel delivery (choose only 1)
- 17. \_\_\_\_Court Issued Custody/Legal Guardianship Papers (if applicable)
- 18. \_\_\_\_Copy of parent or legal guardian driver's license

# WHAT RESIDENCY FORMS/DOCUMENTS DO I NEED TO SUBMIT?

| OPTION #1   | <b>OPTION #2</b>   | <b>OPTION #3</b>   | <u>OPTIC</u>  | ON #4  |  |  |
|---|--|--|---|--|--|--|
| HOMEOWNER   | <b>RENT W/LEASE</b>  | <b>RENT W/O LEASE</b>  | LIVE W/DISTRICT RESIDENT  |  |  |  |
| I am the<br>Parent/Legal<br>Guardian and<br>Own my  | I am theI am theI am theParent/LegalParent/LegalGuardian and RentGuardian andmy Residence, but IRent myDo Not Have aResidence, I HaveCurrent Lease |  | I am the Parent/Legal Guardian and Live<br>with a School District Resident<br>(my parent, my grandparent, my friend)                      |  |  |  |
| Residence   | a Current Lease  | (month to month<br>rental)   | <u>Parent/Legal</u><br><u>Guardian</u>  | District Resident  |  |  |
| Housing<br>Questionnaire<br>Form  | Housing<br>Questionnaire<br>Form   | Housing<br>Questionnaire<br>Form   | Housing<br>Questionnaire<br>Form  | Choose Your Type<br>of Residence -<br>Option #1, #2 or #3<br>& submit <u>ALL</u> items<br>in that column |  |  |
| Most recently paid<br>tax bill OR most<br>recent mortgage<br>statement                              | Photocopy of Lease<br>(must be signed by<br>tenant & landlord,<br>must show start/end<br>dates of lease)   | Landlord<br>Statement<br>Form<br><b>(NOTARIZED)</b>  | Affidavit for<br><u>Parent</u> Living With<br>a District<br>Resident<br>(NOTARIZED)   | Affidavit for<br><u>Resident</u> Who is<br>Claiming Parent &<br>Child Lives With<br>Them<br>(NOTARIZED)  |  |  |
| Current utility bill -<br>electric, cable,<br>garbage, water or<br>fuel delivery<br>(choose only 1) | Current utility bill -<br>electric, cable,<br>garbage, water or<br>fuel delivery<br>(choose only 1)  | Current utility bill -<br>electric, cable,<br>garbage, water or fuel<br>delivery<br>(choose only 1)  | Three (3) documents<br>from the <b>Proof of</b><br><b>Address List</b><br>(documents must be<br>dated within the last<br><u>30 days</u> ) |  |  |  |
|   |  | One (1) document<br>from the <b>Proof of</b><br><b>Address List</b><br>( <u>document must be</u><br><u>dated within the last</u><br><u>30 days</u> ) |   |  |  |  |

# **PROOF OF ADDRESS LIST**

| Electric Bill                  |
|--------------------------------|
| Cable/Direct TV Bill           |
| Garbage or Water Bill          |
| Propane or Oil Delivery Bill   |
| Telephone/Internet Bill        |
| Cell Phone Bill                |
| Paystub                        |
| Income Tax Return              |
| Bank Statement                 |
| Health Care Benefits Statement |
| Auto Insurance ID Card         |
| Motor Vehicle Registration     |
| DSS Verification               |

# Valley Central 2025-2026 Universal Prekindergarten UPK Provider Open House Schedule

| UPK PROVIDER                                   | OPEN HOUSE   | WEBSITE  | PHONE #      | ADDRESS   |
|--|--|--|--------------|---|
| Montgomery<br>Nursery School                   | Saturday,<br>January 25, 2025<br>10:00 AM – 12:00 PM | https://montgomerynurseryschool.org/<br>Find Us on <u>Facebook</u> | 845-457-5754 | 21 Wallkill Avenue &<br>137 Clinton Street., Montgomery |
| School Time Children's<br>Center (Coldenham)   | Tuesday,<br>January 28, 2025<br>6:30 PM – 7:30 PM    | Find Us on <u>Facebook</u>   | 845-567-9548 | 469 Coldenham Road, Walden                              |
| School Time Children's<br>Center (Scofield)    | Monday,<br>January 27, 2025<br>6:30 PM – 7:30 PM     | Find Us on <u>Facebook</u>   | 845-778-1362 | 70 Scofield Street, Walden                              |
| Miss Cindy's<br>Neighborhood<br>Nursery School | Monday,<br>January 27, 2025<br>6:00 PM – 7:30 PM     | https://www.misscindysschool.com/                                  | 845-564-8426 | 1860 Route 300, Newburgh                                |
| Most Precious<br>Blood School                  | Monday,<br>January 27, 2025<br>5:30 PM – 7:30 PM     | https://mpbschool.org/upk-1  | 845-778-3028 | 180 Ulster Avenue, Walden                               |
| Learning Together                              | Thursday,<br>January 30, 2025<br>6:00 PM – 7:00 PM   | https://learningtogetherinc.com/                                   | 845-293-5600 | 228 Ward Street, Montgomery                             |

|   | FOR OFF.                      | CE USE ONLY   |        |  |  |
|---|-------------------------------|---|--------|--|--|
| School Entered: UPK   | UPK Program: HALF / FULL      | / EXPANDED Student ID#:   |        |  |  |
| Custody Papers  | Joint has physi<br>50/50 Sole | sical Enter Date:   |        |  |  |
| Restraining Order<br>Guardianship Papers<br>Request for Attendand<br>No Release of Inform | ce Foster<br>Migrant<br>MV    | Class of: 20<br>New<br>PS (Active)<br>PS (Inactive)<br>Sibling  | 20     |  |  |
|   | VALLEY CENTRA                 | L SCHOOL DISTRICT   |        |  |  |
|   |                               | Information Form  |        |  |  |
| Student's Last Name   | First Name                    | Middle Name   | Gender |  |  |
| Date of Birth Phone (Type: Cell/Home/Work)  |                               | Birth Place: City / State / Country   |        |  |  |
| Residence Address   |                               | Mailing Address (if different than residence address)   |        |  |  |
| City / State / Zip  |                               | City / State / Zip (if different than residence address)  |        |  |  |
|   | The following information     | n is voluntary and confidential:  |        |  |  |
| Is the student Hispanic, L  | atino, or of Spanish Origin?  | RACE (please choose one or more):   |        |  |  |
| YES, HispanicN  | -                             | American Indian or Alaskan Native<br>Asian  |        |  |  |
| STUDENT'S PRIMARY   | LANGUAGE:                     | <ul> <li>Black or African American</li> <li>Native Hawaiian or Other Pacific Islander</li> <li>White (Caucasian)</li> </ul> |        |  |  |
|   | PARENT/GUARD                  | IAN INFORMATION   |        |  |  |
| Parent/Guardian 1 Full Nam  | e:                            | Parent/Guardian 2 Full Name:  |        |  |  |
| Address (if different from studen   | t):                           | Address (if different from student):  |        |  |  |
| Cell Phone:   |                               | Cell Phone  |        |  |  |

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_

Print Email Address Legibly Below: (all UPK correspondence will be emailed)

\_\_\_\_\_

Email:

Both Biological Parents

**Biological Mother Only** 

**Biological Father Only** 

Legal Guardians Names:

Mother/Stepfather's Name: Father/Stepmother's Name:

Foster Parents Names:

Other (explain)

Print Email Address Legibly Below: (all UPK correspondence will be emailed) Email: Is either Parent or Legal Guardian an Active Duty Member of

the Armed Forces? \_\_\_\_\_ (if yes, please specify below) Parent Name:

Home Phone:

Entry Date: \_\_\_\_\_ Exit Date: \_\_\_\_\_

Parent Name:

Entry Date: \_\_\_\_\_ Exit Date: \_\_\_\_\_

Work Phone:

#### STUDENT EDUCATIONAL BACKGROUND

Has child been enrolled in a preschool or nursery school program? (This does <u>NOT</u> include Daycare)

\_\_\_\_YES \_\_\_\_NO

If yes, please indicate DATES: \_\_\_\_\_\_ and HOURS PER WEEK: \_\_\_\_\_\_

Name and address of School/Program:

#### STUDENT'S SPECIAL PROGRAMS

| Has your child received: | Counseling | Occupational Therapy | Early Intervention Services |
|--------------------------|------------|----------------------|-----------------------------|
|                          | Speech     | Physical Therapy     | Other (Explain)             |
| Comments or Requests:    |            |                      |                             |
|                          |            |                      |                             |
|                          |            |                      |                             |

#### SIBLINGS / OTHER CHILDREN LIVING AT SAME ADDRESS

| Name | Gender | Birth Date | Grade | Present School |
|------|--------|------------|-------|----------------|
|      |        |            |       |                |
|      |        |            |       |                |
|      |        |            |       |                |
|      |        |            |       |                |
|      |        |            |       |                |
|      |        |            |       |                |

Is there any address where you would like to have school reports and other information sent other than the home address? YES / NO

If so, give complete name and address:

Reason:

I declare under penalty of perjury, under the laws of the State of New York, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation.

Parent/Legal Guardian Signature

Date

## 2025-2026 VALLEY CENTRAL SCHOOL DISTRICT **UPK PROVIDER SELECTION SHEET**

# STUDENT LAST NAME \_\_\_\_\_\_, FIRST NAME \_\_\_\_\_

Instructions: In the table below is a list of all UPK provider choices for the 2025-2026 school year.

Indicate at least your first 5 UPK Provider choices in the table below. 1=1<sup>st</sup> choice, 2=2<sup>nd</sup> choice, 3=3<sup>rd</sup> choice, etc.\*

| # Your<br>Choices 1-5 | Program      | UPK Provider                              | Class<br>Start Time | Class<br>End Time | Address                        |
|-----------------------|--------------|---|---------------------|-------------------|--------------------------------|
|                       | Half-Day     | Miss Cindy's Neighborhood Nursery School  | 8:45 AM             | 11:40 AM          | 1860 Route 300, Newburgh       |
|                       | Half-Day     | Montgomery Nursery School**               | 9:00 AM             | 11:30 AM          | 21 Wallkill Avenue, Montgomery |
|                       | Half-Day     | Montgomery Nursery School**               | 12:30 PM            | 3:00 PM           | 21 Wallkill Avenue, Montgomery |
|                       | Full-Day     | Learning Together                         | 8:30 AM             | 2:30 PM           | 228 Ward Street, Montgomery    |
|                       | Full-Day     | Montgomery Nursery School                 | 9:00 AM             | 3:00 PM           | 137 Clinton Street, Montgomery |
|                       | Full-Day     | Most Precious Blood School                | 8:30 AM             | 2:30 PM           | 180 Ulster Avenue, Walden      |
|                       | Full-Day     | School Time Children's Center - Coldenham | 8:30 AM             | 2:30 PM           | 469 Coldenham Road, Walden     |
|                       | Full-Day     | School Time Children's Center - Coldenham | 8:45 AM             | 2:45 PM           | 469 Coldenham Road, Walden     |
|                       | Full-Day     | School Time Children's Center - Scofield  | 8:30 AM             | 2:30 PM           | 70 Scofield Street, Walden     |
|                       | Full-Day     | School Time Children's Center - Scofield  | 8:45 AM             | 2:45 PM           | 70 Scofield Street, Walden     |
|                       | Expanded-Day | Most Precious Blood School                | 8:30 AM             | 2:30 PM           | 180 Ulster Avenue, Walden      |
|                       | Expanded-Day | School Time Children's Center - Coldenham | 8:30 AM             | 2:30 PM           | 469 Coldenham Road, Walden     |
|                       | Expanded-Day | School Time Children's Center - Coldenham | 8:45 AM             | 2:45 PM           | 469 Coldenham Road, Walden     |
|                       | Expanded-Day | School Time Children's Center - Scofield  | 8:30 AM             | 2:30 PM           | 70 Scofield Street, Walden     |
|                       | Expanded-Day | School Time Children's Center - Scofield  | 8:45 AM             | 2:45 PM           | 70 Scofield Street, Walden     |

Please Indicate at least your 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup> choices in the first column below.

All Expanded-Day providers are open from 7:00 AM-6:00 PM Daily.

\*There is no guarantee of first choices being granted. Choices are granted based upon lottery selection number and available space. \*\*Providers that offer both an AM & PM half-day class will determine which class students are placed in, not the UPK Office.

## Valley Central does not provide busing for UPK. Parents must provide transportation for UPK.

### VALLEY CENTRAL SCHOOL DISTRICT

Alternative Learning Center at Maybrook 120 Broadway, Maybrook, NY 12543 PHONE: 845-457-2400 EXT 13700 FAX: 845-457-8549 www.vcsd.k12.ny.us

Christine Fenner Registered Nurse Mara Costagliola Director of Pupil Services & Special Programs

Dear Parent(s) and Guardian(s),

This letter is to inform you of the immunization requirements for school entrance. Due to a change in the public health law, **religious exemptions from vaccinations are no longer permitted in New York State for students as of June 13, 2019.** However, medical exemptions are permitted and must be completed on a medical exemption form issued by NYSDOH. The medical exemption should specify which immunization is detrimental to the child's health, provide information as to why the immunization is contraindicated based on current accepted medical practice, and specify the length of time the immunization is medically contraindicated, if known. Please note, medical exemptions must be re-issued yearly.

You may have titers drawn to determine immunity status if your child is behind in his/her vaccinations. Please note that evidence of immunity can only be for the following diseases: Measles, Mumps, Rubella, Varicella, and Hepatitis B and a lab report will need to be provided to the school as proof of immunization. <u>All children MUST be fully immunized prior to the beginning of the 2025-26 school year.</u>

If your child has any allergies (non-threatening or life threatening) or any chronic illnesses such as asthma, diabetes, seizures, etc, it must be documented by a healthcare provider to ensure the school nurse can provide accurate and safe medical attention to your child. Please have your child's health care provider fill out any necessary health forms provided by the Valley Central School District or provide the school with a treatment plan from his/her office.

Lastly, your child MUST have a current physical at the beginning of the 2025-26 school year. No expired physicals will be accepted. If your child has a physical or receives immunizations during the school year, please be sure to forward me updated copies of both records.

Thank you for your cooperation and consideration in this matter. Please do not hesitate to contact me at (845) 457-2400 ext 13700 or <u>upknurse@vcsdny.org</u> with any questions.

Best Regards,

Christine Fenner, RN, BSN UPK Nurse Valley Central School District 11-18-24

#### Valley Central School District Health Inventory

| Student's Name:                      | Gender: DOB:   | Grade: |
|--------------------------------------|----------------|--------|
| Address:                             | Primary Phone: |        |
| Primary Guardian Name:               | Relationship:  |        |
| Family Doctor:                       | Phone:         |        |
| Family Dentist:                      | Phone:         |        |
| Primary language spoken in the home: |                |        |

Health History - mark with an "X" if applicable and describe below under "Comments" if necessary

| Anemia                      | Asthma         | Diabetes                                   |  |
|-----------------------------|----------------|--|--|
| Convulsions / Seizures      | Bronchitis     | Ear Infections (more than 3 a year)        |  |
| Epilepsy                    | Bed Wetting    | Sore or Strep Throats (more than 6 a year) |  |
| Nose Bleeds                 | Pneumonia      | Broken Bones                               |  |
| Heart Disease               | Chicken Pox    | TB (in family or contact with TB)          |  |
| Sickle Cell Disease / Trait | Scarlet Fever  | Rheumatic Fever                            |  |
| Urinary Problems            | Serious Burns  | Lyme Disease                               |  |
| Nephritis Infections        | Lead Poisoning | Any Other Problems Not Listed Above        |  |

Comments (please use additional sheet if necessary):

| Has your child ever been hospitalized?         | Yes      | No              | Please list date and reason below:                   |
|--|----------|-----------------|--|
| Has your child ever had a visual exam?         | Yes      | No              | Has your child ever had a hearing evaluation? Yes No |
| Does your child wear glasses or a hearing aid? | Yes      | No              | Reason?  |
| Does your child have a heart problem?          | Yes      | No              | If yes, please complete the following section:       |
| Heart murmur Innocent                          | Grade (i | if known)       | Mitral Valve Prolapse Extra heartbeat                |
| Has your child ever had an EKG? Yes            | No       | Date:           | Echocardiogram? Yes No Date:                         |
| Has your child seen a Cardiologist? Yes        | No       | Date:           | MD Name:   |
| Has your child been released by the doctor for | regular  | activities? Yes | <b>No</b> If no, please explain below:               |

Has your child been seen by any of the following Health Care Professionals?

| Specialty               | Name/Phone Number of Specialist | Date Seen | Reason |
|-------------------------|---------------------------------|-----------|--------|
| Allergist               |                                 |           |        |
| Eye, Ear, Nose, Throat  |                                 |           |        |
| Orthopedist             |                                 |           |        |
| Psychiatrist            |                                 |           |        |
| Psychologist/Therapist  |                                 |           |        |
| Social Worker/Counselor |                                 |           |        |
| Physical Therapist      |                                 |           |        |
| Occupational Therapist  |                                 |           |        |
| Neurologist             |                                 |           |        |
| Speech Pathologist      |                                 |           |        |
| Other                   |                                 |           |        |

Comments (please use additional sheet if necessary):

Does your child have any allergies (medicines, foods, bee stings, insect bites, environmental, other)? What happens when your child has an allergic reaction? Is medication needed in school to treat this allergy? If so please list the medication(s).

Does your child have any chronic illnesses (asthma, reactive airways, other) or physical limitations? If so does this condition limit participation in Physical Education, Physical Activities or Recess?

Is your child on any medication? Please name the medicine and reason it is needed.

Is there any other information that the school should know in order to safeguard your child's health?

I understand that this confidential information will be shared with the school personnel deemed appropriate by the health professional in my child's building.

Parent/Guardian Signature: \_\_\_\_\_

\_Date: \_\_\_\_\_

| то   |                              |  |                            | OOL HEALTH  |  |                                       |                  | OP                            |
|--|------------------------------|--|----------------------------|---|--|---------------------------------------|------------------|-------------------------------|
| Note: NYSED requirements of the second secon | uires a physic               | cal exam foi<br>vorking pap  | r new entra<br>ers as need | ants and studer                                   | its in Grades Pr<br>red by the Com                 | e-K or K, 1, 3,<br>mittee on Spe      | 5, 7, 9 &        | 11; annually for              |
|  |                              |  | STU                        | DENT INFORM                                       | ATION  |                                       |                  |                               |
| Name:  |                              |  |                            | Affirmed Name                                     | (if applicable):                                   |                                       |                  | DOB:                          |
| Sex Assigned at Birth:   | 🗆 Female                     | 🗆 Male   |                            | Gender Identit                                    | y: 🗆 Female  | □ Male □ N                            | onbinar          | y□X                           |
| School:  |                              |  |                            |   |  | Grade:                                |                  | Exam Date:                    |
|  |                              |  | l                          | HEALTH HISTO                                      | RY   |                                       |                  |                               |
| I  | f yes to any                 | diagnoses b  | elow, che                  | ck all that apply                                 | and provide ad                                     | dditional infori                      | mation.          |                               |
|  | Type:                        |  |                            |   |  |                                       |                  |                               |
| Allergies  |                              | edication/T  | reatment                   | Order Attache                                     | d 🗆 Anaphy   | laxis Care Pla                        | ነ Attach         | ed                            |
|  | 🗆 Interm                     | ittent [   | ] Persiste                 | ent 🗆 Oth   | ier:   |                                       |                  |                               |
| 🗆 Asthma   | □ Medica                     | tion/Treat   | ment Orde                  | er Attached                                       | 🗆 Asthma Cai                                       | re Plan Attach                        | ed               |                               |
|  | Type:                        | ,  |                            |   |  | ast seizure:                          |                  |                               |
| Seizures   |                              | □ Medication/Treatment Order Attached □ Seizure Care Plan Attached |                            |   |  |                                       |                  |                               |
|  |                              | •  | ment Orde                  | er Attached                                       |  |                                       |                  |                               |
| Diabetes   | Туре: 🗆                      |  |                            |   |  |                                       |                  |                               |
|  | Medica                       | ation/Treat  | ment Ord                   | ler Attached                                      | 🗆 Diabet   | tes Medical N                         | 1gmt. P          | lan Attached                  |
| Risk Factors for Diaber<br>T2DM, Ethnicity, Sx Ins   |                              |  |                            |   |  | nd has 2 or moi                       | re risk fa       | ctors:Family Hx               |
| BMIkg/m2   |                              |  |                            |   |  |                                       |                  |                               |
| Percentile (Weight Sta   | tus Category                 | ): □<  | 5 <sup>th</sup> □5         | <sup>th</sup> - 49 <sup>th</sup> 50 <sup>th</sup> | <sup>0</sup> - 84 <sup>th</sup> □ 85 <sup>th</sup> | - 94 <sup>th</sup> 95 <sup>th</sup> - | 98 <sup>th</sup> | $\Box$ 99 <sup>th</sup> and > |
| Hyperlipidemia:  | ∃Yes 🗆 No                    | ot Done  |                            | Hyperte   | ension: 🗆 Y  | es 🛛 Not Do                           | ne               |                               |
|  |                              | P  | HYSICAL E                  | XAMINATION/                                       | ASSESSMENT   |                                       |                  |                               |
| Height:  | Weight:                      |  | BP:                        |   | Pulse:   |                                       | Respi            | rations:                      |
| LaboratoryTesting  | Positive                     | Negative   | Date                       |   | Lead Lev<br>Required for P                         |                                       |                  | Date                          |
| TB-PRN   |                              |  |                            | 🗆 🗆 Test Do                                       | ne 🗆 Lead  | Elevated ≥5 µg                        | r/di             |                               |
| Sickle Cell Screen-PRN   |                              |  |                            |   |  |                                       | , uL             |                               |
| System Review Wi   |                              |  |                            |   |  |                                       |                  | (                             |
| Abnormal Findings     HEENT  | s – List Otner<br>Lymph node |  |                            |   | Extremities  |                                       | Itn, one         |                               |
|  | Cardiovascu                  |  |                            | pine/Neck   |  |                                       |                  | al Emotional                  |
|  |                              |  |                            |   |  |                                       |                  |                               |
| Assessment/Abnorr  | •                            | d/Recomme  |                            | /   |  |                                       | ICD-10 Code*     |                               |
|  |                              |  |                            |   |  | (                                     |                  |                               |
|  |                              |  |                            |   |  |                                       |                  |                               |
| Additional Informa   | ition Attache                | d  |                            |   | *Required only                                     | r for students w                      | ith an IE        | P receiving Medicaid          |

| Name:  | me: Affirmed Name (if applicable): DOB:  |                       |                        | DOB:             |                  |
|--|--|-----------------------|------------------------|------------------|------------------|
|  |  | SCREENINGS            |                        |                  |                  |
|  | Vision & Hearing Scree   |                       | PreK or K, 1, 3, 5, 7  | , & 11           |                  |
| Vision Screening With  | Correction □Yes □ No   | Right                 | Left                   | Referral         | Not Done         |
| Distance Acuity  |  | 20/                   | 20/                    | 🗆 Yes            |                  |
| Near Vision Acuity   |  | 20/                   | 20/                    | 🗆 Yes            |                  |
| Color Perception Screening<br>Notes  | 🗆 Pass 🛛 Fail  |                       |                        |                  |                  |
| Hearing Screening: Passing<br>Hz; for grades 7 & 11 also t   |  | ar 20dB at all frequ  | encies: 500, 1000, 2   | 000, 3000, 4000  | Not Done         |
| Pure Tone Screening  | Right 🗆 Pass 🗆 Fail  | Left 🗆 Pass 🗆         | Fail <b>Refe</b>       | erral 🗆 Yes      |                  |
| Notes  | · · · · · · · · · · · · · · · · · · ·  |                       | I                      |                  | I                |
|  |  | Negative              | Positive               | Referral         | Not Done         |
| Scoliosis Screening: Boys g  | rade 9, Girls grades 5 & 7   |                       |                        | □ Yes            |                  |
| I  | FOR PARTICIPATION IN F   | PHYSICAL EDUCAT       | ION*/SPORTS*/PLA       | YGROUND/WORK     | (                |
| *Family cardiac history  | reviewed – required for [  | Dominick Murray S     | udden Cardiac Arres    | t Prevention Act |                  |
| Student may participat   | e in all activities without  | restrictions.         |                        |                  |                  |
| If Restrictions Apply - Com  | plete the information bel  | ow                    |                        |                  |                  |
| Hockey, Lacrosse   | om participation in:<br>etball, Competitive Cheerlea<br>e, Soccer, and Wrestling.<br>rts: Baseball, Fencing, Softb<br>Archery, Badminton, Bowlin | all, and Volleyball.  |                        |                  |                  |
| Developmental Stage for A<br>high school interscholastic<br>Tanner Stage:  | sports level <b>OR</b> Grades 9-:  |                       |                        |                  |                  |
| Other Accommodation  | <b>s*:</b> Provide Details (e.g., b  | race, insulin pump, p | rosthetic, sports gogg | les, etc.):      |                  |
| *Check with the athletic governing body if prior approval/form completion is required for use of the device at athletic competitions.<br>MEDICATIONS |  |                       |                        |                  |                  |
|  |  | r medication(s) nee   | ded at school attache  |                  |                  |
| COMMUNICABLE DISEASE   |  | IMMUNIZATIONS         |                        |                  |                  |
| Confirmed free   | e of communicable diseas   |                       |                        | Attached 🗌 Re    | ported in NYSIIS |
| Llaalthaava Duguiday Cignatuus   |  | IEALTHCARE PROV       | IDER                   |                  |                  |
| Healthcare Provider Signature  |  |                       |                        |                  |                  |
| Provider Name: (please print)  |  |                       |                        |                  |                  |
| Provider Address:  |  | <b>F</b>              |                        |                  |                  |
| Phone:   |  | Fax:                  |                        |                  |                  |
| Please   | Return This Form to You  | ur Child's School H   | ealth Office When      | Completed.       |                  |

## VALLEY CENTRAL SCHOOL DISTRICT Confidential Medical Emergency Form

| Student Last Name:  | First Name: | DOB:                           |
|---|-------------|--------------------------------|
| Home Phone:   | Grade:      | Student's Gender:              |
| Parent/Guardian #1 Name:  |             | Resides with (circle one): Y N |
| Relationship:   | Cell #:     | Work #:                        |
| Email Address of Parent/Guardian #1:  |             |                                |
| Parent/Guardian #2 Name:  |             | Resides with (circle one): Y N |
| Relationship:   | Cell #:     | Work #:                        |
| Email Address of Parent/Guardian #2:  |             |                                |
| <b>Please complete the information below to assist us</b><br>information will be shared with the school personnel |             |                                |
| Known Allergies:  |             |                                |
| Current Medications:  |             |                                |
| Other Medical Conditions:   |             |                                |
| Family Physician:   | Ph          | ysician's Phone Number:        |

### **Medical Emergency Contact Information**

In the event of a medical emergency, the district will call parents/guardians listed above first, then follow the sequence below.

| First Contact  | Third Contact  |
|----------------|----------------|
| Name:          | Name:          |
| Relationship:  | Relationship:  |
| Phone: C H W   | Phone: C H W   |
| Second Contact | Fourth Contact |
| Name:          | Name:          |
| Relationship:  | Relationship:  |
| Phone: C H W   | Phone: C H W   |

If the School District is unable to reach a parent/guardian, I do hereby authorize the School District to call the family physician listed. In the event the physician cannot be reached, I do hereby authorize the School District to transport the child to a hospital emergency room if in the judgment of the School District such emergency treatment seems warranted. This authorization also includes authority to release pertinent medical records needed.

Parent/Guardian Signature: \_\_\_\_

\_Date: \_

This page intentionally left blank

# What Your Child's Blood Lead Test Means

The blood lead test tells you how much lead is in your child's blood. Lead can harm a child's growth, behavior, and ability to learn. The lower the test result, the better.

Most lead poisoning occurs when children lick, swallow, or breathe in dust from old lead paint. Most homes built before 1978 have old lead paint, often under newer paint. If paint peels, cracks, or is worn down, the chips and dust from the old lead paint can spread onto floors, windowsills and all around your home. Lead paint dust can then get onto children's hands and toys, and into their mouths.

Most children have had some contact with lead in old paint, soil, plumbing, or another source. This is why New York State requires doctors to test all children with a blood lead test at age **1 year** and *again* at age **2 years**. For children up to age six years, your doctor or nurse should ask you at every well child visit about ways your child may have had contact with lead. Children who have had contact with lead should be tested.

A high test result using blood from a fingertip should be checked again with a second test using blood taken from a vein (often in the arm). If the second result is still high, you should follow the steps below.

| <b>Test Result</b><br>in micrograms per<br>deciliter (mcg/dL) | Next Steps   |
|---|--|
| 0-4   | <ul> <li>There is very little lead in your child's blood.</li> <li>The average lead test result for young children is about 2 mcg/dL.</li> </ul>   |
| 5-9   | <ul> <li>Your child has a little more lead than most children.</li> <li>Talk with your doctor and local health department to find out how your child might have come into contact with lead, and ways to protect your child.</li> <li>Your doctor might want to test your child again in 3 to 6 months.</li> </ul>   |
| 10-14   | <ul> <li>Your child's lead level is high. A result of 10 or higher requires action.</li> <li>Your doctor and local health department will talk with you to help you find sources of lead, and ways you can protect your child.</li> <li>Your child should be tested again in 1 to 3 months.</li> </ul>   |
| 15-44   | <ul> <li>Your child's lead level is quite high. You and your doctor should act quickly.</li> <li>Talk with your doctor or nurse about your child's diet, growth and development, and possible sources of lead.</li> <li>Talk with your local health department about how to protect your child. They may visit your home to help you find sources of lead.</li> <li>If the lead level is 15 to 24, your child should be tested again in 1 to 3 months.</li> <li>If the lead level is 25 to 44, your child should be tested again in 2 weeks to 1 month.</li> </ul> |
| 45 or<br>higher   | <ul> <li>Your child needs medical treatment right away.</li> <li>Your doctor or health department will call you as soon as they get the test result.</li> <li>Your child might have to stay in a hospital, especially if your home has lead.</li> <li>Your local health department will visit your home to help you find sources of lead.</li> <li>Your child should not go back home until the lead sources are removed or fixed.</li> <li>Your child needs to be tested again after treatment.</li> </ul>  |

Child's Name: \_

Test Result: \_\_\_\_\_ mcg/dL

Date: \_

If the test result is not written here, ask your doctor or nurse for it, write it down, and save for your records.

# VALLEY CENTRAL SCHOOL DISTRICT

## **Dental Health Certificate- Optional**

| Parent/Guardian: New York State law (<br>Pre K or K, 1, 3, 5, 7, 9 & 11. Your child<br>complete Section 1 and take the form to<br>up before he/she/they started the school<br>director or school nurse as soon as pos   | may have a dental ch<br>o your registered den<br>ol, ask your dentist/de    | eck-up during this<br>tist or registered d                      | school year to assess his<br>ental hygienist for an ass   | s/her/their fitnes<br>essment. If you   | ss to attend school. Please<br>Ir child had a dental check-        |
|---|---|---|---|---|--|
| Sect  | ion 1. To be com  | pleted by Pare  | nt or Guardian (Pleas                                     | se Print)                               |  |
| Child's Name: Last  |   | First   | Mid   | dle                                     |  |
| Birth Date: / /<br>Month Day Year   | Gender:   | Will this be your cl  | nild's first oral health assess                           | ment? 🗌 Ye                              | es 🗆 No  |
| School Name:  |   |   |   |   | Grade:   |
| Have you noticed any problem in the mout  | h that interferes with ye   | our child's ability to  | chew, speak or focus on scl                               | hool activities?                        | Yes 🛛 No   |
| I understand that by signing this form I am<br>only a limited means of evaluation to asse<br>complete dental examination with x-rays if<br>I also understand that receiving this prelim<br>I will not hold the dentist or those performi<br>recommendations listed below. | ss the student's dental<br>necessary to maintain<br>inary oral health asses | health, and I would<br>good oral health.<br>sment does not esta | need to secure the services<br>ablish any new, ongoing or | s of a dentist in o<br>continuing docto | rder for my child to receive a<br>r-patient relationship. Further, |
| Parent's Signature:   |   |   |   | Date:                                   |  |
| Se  | ection 2. To be co  | mpleted by the  | e Dentist/ Dental Hyg                                     | ienist                                  |  |
| I. The dental health condition of   |   | • •   |   |   | (date of assessment.)  |
| The date of the assessment need   |   |   |   |   |  |
| ☐ Yes, The student listed above is in   |   | -   |   | -                                       |  |
| No, The student listed above is no  | t in fit condition of de  | ental health to per   | mit his/her/their attendar                                | ice at the publi                        | c schools.   |
| NOTE: Not in fit condition of dental he<br>school activities including pain, swellin<br>dental health to permit attendance at   | ng or infection relate  | d to clinical evide   | nce of open cavities. Th                                  | e designation of                        |  |
| Dentist's/ Dental Hygienist's name  | and address:  |   |   |   |  |
| (please print or stamp  |   |   | Dentist's/Dental Hy                                       | gienist's signat                        | ure  |
|   |   |   |   |   |  |
| Optional Sections - If you agree to relea   | ase this information to   | o your child's sch  | ool, please initial here.                                 |   |  |
| II. Oral Health Status (check all   | that apply).  |   |   |   |  |
| □ Yes □ No Caries Experience/Restor<br>that is missing because it was e   | ation History - Has th  |   |   | ? [A filling (temp                      | orary/permanent) OR a tooth  |
| Yes No Untreated Caries – Does the coloration of the walls of the lesi root, assume that the whole tool a cavitated lesion is also present.   | on. These criteria apply h was destroyed by ca                              | y to pits and fissure   | cavitated lesions as well as                              | those on smoot                          | h tooth surfaces. If retained                                      |
| □ Yes □ No <b>Dental Sealants Present</b>   |   |   |   |   |  |
| Other problems (Specify):   |   |   |   |   |  |
| II. Treatment Needs (check all the  | nat apply)  |   |   |   |  |
| No obvious problem. Routine dental car  | e is recommended. Vi  | sit your dentist regu   | larly.  |   |  |
| May need dental care. Please schedule   | e an appointment with y   | your dentist as soon  | as possible for an evaluation                             | on.                                     |  |
| □ Immediate dental care is required. Plea   | se schedule an appoin   | tment immediately   | with your dentist to avoid pr                             | oblems.                                 |  |



# **STATE EDUCATION DEPARTMENT** / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234 Office of P-12

Elisa Alvarez, Associate Commissioner Office of Bilingual Education and World Languages

55 Hanson Place, Room 594 Brooklyn, New York 11217 Tel: (718) 722-2445 / Fax: (718) 722-2459 89 Washington Avenue, Room 528EB Albany, New York 12234 (518) 474-8775 / Fax: (518) 474-7948

## Home Language Questionnaire (HLQ)

| Dear Parent or Person in Parental<br>Relation:                                | STUDENT N  | A M E :        |             |                 |
|---|------------|----------------|-------------|-----------------|
| In order to provide your child with the                                       | First      | Middle         | Last        |                 |
| best possible education, we need to<br>determine how well he or she           | DATE OF BI |                | Luot        | Gender:         |
| understands, speaks, reads and writes   |            |                |             | 🗆 Male 🛛 Female |
| in English, as well as prior school and personal history. Please complete the | Month      | Day            | Year        | □ Non-Binary    |
| sections below entitled Language  | PARENT/PE  | ERSON IN PAREN | TAL RELATIO | N INFO:         |
| Background and Educational History.<br>Your assistance in answering these     |            |                |             |                 |
| questions is greatly appreciated.<br>Thank you.                               | La         | st Name        | First Nam   | e Relation to   |

#### HOME LANGUAGE CODE

| Language Background<br>(Please check all that apply.)                     |             |         |            |                |  |
|---|-------------|---------|------------|----------------|--|
| 1. What language(s) is(are) spoken in the student's home<br>or residence? | English     | Other   |            |                |  |
|   |             |         |            | specify        |  |
| 2. What was the first language your child learned?                        | English     | Other   |            |                |  |
|   |             |         |            | specify        |  |
| 3. What is the Home Language of each parent/guardian?                     | Parent 1    |         | 🖵 Pare     |                |  |
|   |             | specify |            | specify        |  |
|   | Guardian(s) |         |            |                |  |
|   | .,          |         | speci      | fy             |  |
| 4. What language(s) does your child understand?                           | 🖵 English   | Other   |            |                |  |
|   |             |         |            | specify        |  |
| 5. What language(s) does your child speak?                                | English     | Other   |            | Does not speak |  |
|   | Ū           | —       | specify    |                |  |
| 6. What language(s) does your child read?                                 | English     | Other   |            | Does not read  |  |
|   |             |         | specify    |                |  |
| 7. What language(s) does your child write?                                | 🗅 English   | Other   | - <u>-</u> | Does not write |  |
| ·· what language(s) does your child write :                               |             |         |            |                |  |
|   |             |         | specify    |                |  |

| THIS SECTION TO BE COMPLETED BY DISTRICT IN WHICH STUDENT IS REGISTERED: |                                     |   |  |  |
|--|-------------------------------------|---|--|--|
| SCHOOL DISTRICT INFORMATION  | 1:                                  | STUDENT ID NUMBER IN NYS STUDENT<br>Information System: |  |  |
| Valley Central School District   | 944 Route 17K, Montgomery, NY 12549 |   |  |  |
| District Name (Number) & School:   | Address:                            |   |  |  |

# Home Language Questionnaire (HLQ)—Page Two

| Educational History   |                      |  |  |  |  |
|---|----------------------|--|--|--|--|
| 8. Indicate the total number of years that your child has been enrolled in school   |                      |  |  |  |  |
| <ul> <li>9. Do you think your child may have any difficulties or conditions that affect his or her ability to understand, speak English or any other language? If yes, please describe them.</li> <li>Yes* No Not sure</li> <li>I I I I I I Yes, please explain:</li> </ul> | a, read or write in  |  |  |  |  |
| How severe do you think these difficulties are?   |                      |  |  |  |  |
| <b>10a.</b> Has your child ever been <u>referred</u> for a special education evaluation in the past? 	D No 	D Yes* *Please  | complete 10b below   |  |  |  |  |
| 10b. <i>*<u>If referred for an evaluation</u></i> .has your child ever <u>received</u> any special education services in the past?<br>□ No □ Yes – Type of services received:   |                      |  |  |  |  |
| Age at which services received (Please check all that apply):   | tion)                |  |  |  |  |
| 10c. Does your child have an Individualized Education Program (IEP)? 🛛 No 🖓 Yes   |                      |  |  |  |  |
| 11. Is there anything else you think is important for the school to know about your child? (e.g., special talents, health of  | concerns, etc.)      |  |  |  |  |
|   |                      |  |  |  |  |
| 12. In what language(s) would you like to receive information from the school?  |                      |  |  |  |  |
| Month:       Day:       Year:         Signature of Parent or of Person in Parental Relation       Date         Relationship to student:       □ Parent       □ Other:   |                      |  |  |  |  |
| OFFICIAL ENTRY ONLY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ  |                      |  |  |  |  |
| NAME: Position:   |                      |  |  |  |  |
| IF AN INTERPRETER IS PROVIDED, LIST NAME, POSITION AND CREDENTIALS:   |                      |  |  |  |  |
| NAME/POSITION OF QUALIFIED PERSONNEL REVIEWING HLQ AND CONDUCTING INDIVIDUAL I  | NTERVIEW             |  |  |  |  |
| NAME: POSITION:   |                      |  |  |  |  |
| Oral Interview Necessary:       No       Yes         **Date of Individual<br>Interview:       Outcome of<br>Individual<br>Mo       Outcome of<br>Individual<br>NTERVIEW:       Administer NYSITELL<br>ENGLISH Proficient<br>Refer to Language Proficiency Team              |                      |  |  |  |  |
|   |                      |  |  |  |  |
| NAME/POSITION OF QUALIFIED PERSONNEL ADMINISTERING NYSITELL           NAME:   |                      |  |  |  |  |
| Date of NYSITELL       Administration:       Proficiency Level         Administration:       Mo.       Day       yr.  | Expanding Commanding |  |  |  |  |
| FOR STUDENTS WITH DISABILITIES, LIST ACCOMMODATIONS, IF ANY, ADMINISTERED IN ACCORDANCE WITH IEP PURSUANT TO C  | SE RECOMMENDATION:   |  |  |  |  |

# Valley Central School District Speech Form

(for Kindergarten and Universal Pre-K students only)

| Student's Name       | Date of Birth |
|----------------------|---------------|
| Parent/Guardian Name | Today's Date  |

Your child's adjustment to and progress in school may be affected by their ability to be understood when they speak. Please answer the following questions so that the school speech therapist can determine whether or not your child should have a special speech evaluation.

| 1. Do you usually understand your child's speech?                 | YES | NO |
|---|-----|----|
| 2. Do other people usually understand your child's speech?        | YES | NO |
| 3. Does your child have a hearing loss?                           | YES | NO |
| 4. Has your child ever had a special speech evaluation?           | YES | NO |
| 5. Is your child in a special speech program at this time?        | YES | NO |
| 6. Does your child have difficulty expressing ideas and concepts? | YES | NO |
|   |     |    |

7. At what age did your child first begin to speak?

| Please check any of the following that describe your child's speech.                                 | Please circle Y for yes or N for no to answer the following questions regarding your child's hearing. |
|--|---|
| If none apply, leave blank.  | Does your child seem to have difficulty hearing? Y N  |
| Speaks very little   | Does your child turn up the TV louder than other<br>members of the family?YN                          |
| Uses "baby talk"   | Does your child seem to favor one ear over<br>the other? Y N  |
| Omits speech sounds  | Does your child jump or appear more startled<br>than others if there is a sudden noise? Y N           |
| <ul> <li>Speaks through nose</li> <li>Hesitates or stutters while speaking</li> </ul>                | Does your child hear you if you whisper? Y N  |
| Has unusual breathing patterns while speaking  | Does your child make you speak loudly or<br>repeat things frequently?YN                               |
| <ul> <li>□ Voice sounds strained, breathy or hoarse</li> <li>□ Speaks too high or too low</li> </ul> | Does your child become confused in following<br>more than two verbal directions at a time? Y N        |
| Cleft-palate speech  | Do you suspect any hearing problems? Y N  |

## VALLEY CENTRAL SCHOOL DISTRICT

#### **Computer And Networked Information Resources Student User Agreement**

I, the undersigned, agree to act responsibly and comply with all rules and regulations promulgated by the Valley Central Board of Education regarding the use of District computers and networked information resources (including the Internet).

- < Students are only allowed to have access to District computers and/or networked information resources (including the Internet) under the direct and immediate charge of a supervising adult who must be present during the entire duration of the process Uploads, downloads, file transfers, Etc. must be approved by the supervising adult..
- < Students are only allowed to use District computers and/or networked information resources (including the Internet) for school-related research and/or communication.
- < Students must use the appropriate language and etiquette in electronic transmission and information searches and must not give out personal information and/or e-mail addresses unless approved by a supervising adult.
- < Use of computing facilities, networks, or other resources shall not be used to interfere with the work of other students and/or the educational process.
- < Any student who receives any communication that is inappropriate shall immediately bring the incident to the attention of the supervising teacher or administrator.

Computer and all networking resources remain the exclusive property of the District; therefore, students have no reasonable expectation of privacy in anything created, stored, sent, received or accessed on District computers including but not limited to information on computer hard drives, e-mail messages, and on-line activities.

Any person who is determined to have used computers and/or networked information resources (including the internet) inappropriately or who violates the District's Policies and its Regulations will have his/her use of school on-line privileges terminated. Further, such a breach may subject a user to disciplinary action consistent with the Student Code of Conduct, and state and federal law, and may result in the user being referred to appropriate law enforcement officials where the breach is suspected to be illegal.

| This agreement must be signed by the parent/legal gua         | <i>irdian</i> . Grade <u>PK</u> | School <u>UPK</u> |
|---|---------------------------------|-------------------|
| **Student User (Print)  | **Half-Day<br>Expanded-Day_     | _Full-Day         |
| Student User (Signature) ************************************ | * * * * * * * * *               | Date <u>****</u>  |

I, the parent/legal guardian of the above named-student, have read the contents of this agreement, understand it, and agree to be bound by its terms and conditions.

| **Parent/Legal Guardian (Signature) | * | *Date |
|-------------------------------------|---|-------|
|                                     |   |       |

This signed document must be filed with the Building Principal

# VALLEY CENTRAL SCHOOL DISTRICT HOUSING QUESTIONNAIRE

| Student Name              | Grade | Date of Birth | Gender  | School |
|---------------------------|-------|---------------|---------|--------|
|                           |       |               |         |        |
|                           |       |               |         |        |
|                           |       |               |         |        |
|                           |       |               |         |        |
|                           |       |               |         |        |
|                           |       |               |         |        |
| Current/New Address:      |       |               |         |        |
| Previous Address:         |       |               |         |        |
| Previous School District: |       |               |         |        |
| Daytime Phone Number:     |       | Home Phone N  | Number: |        |

The answer you give below will help the district determine what services you or your child(ren) may be able to receive under the McKinney-Vento Act. Students who are protected under the McKinney-Vento Act are entitled to immediate enrollment in school even if they don't have the documents normally needed, such as proof of residency, school records, immunization records, or birth certificate. Students who are protected under the McKinney-Vento Act may also be entitled to free transportation and other services.

Where are you currently living? (Please check only <u>one</u> box.)

| In permanent housing  |
|---|
| In a shelter  |
| With another family or other person because of loss of housing or as a result of economic |
| hardship (sometimes referred to as "doubled-up")  |
| In a hotel/motel  |
| In a car, park, bus, train, or campsite   |
| Other temporary living situation (Please describe):                                       |
|   |
|   |

**Print name** of Parent, Guardian, or Student (for unaccompanied homeless youth)

**Signature** of Parent, Guardian, or Student (for unaccompanied homeless youth)

#### Date

| □ EXISTING FAMILY CHANGE OF ADDRESS |
|-------------------------------------|
| □ NEW FAMILY/ STUDENT               |
| □ COPY TO MV LIAISON                |

# VALLEY CENTRAL SCHOOL DISTRICT CUESTIONARIO DE VIVIENDA

| Nombre del Estudiante | Grado | Fecha de<br>Nacimiento | Género | Nombre de la<br>Escuela |
|-----------------------|-------|------------------------|--------|-------------------------|
|                       |       |                        |        |                         |
|                       |       |                        |        |                         |
|                       |       |                        |        |                         |
|                       |       |                        |        |                         |
|                       |       |                        |        |                         |
|                       |       |                        |        |                         |

| Dirección actual / n | ueva: |  |  |
|----------------------|-------|--|--|
|                      |       |  |  |
| Dirección anterior:  |       |  |  |

Distrito escolar anterior:

Número de teléfono durante el día: \_\_\_\_\_\_Número de teléfono de la casa: \_\_\_\_\_\_

Su respuesta abajo permitirá al distrito escolar definir los servicios que puede aprovechar su hijo/hija según el Acto de McKinney-Vento. Los estudiantes elegibles tienen derecho a la inscripción inmediata en la escuela, aun si ellos no tienen los documentos necesarios tales como: prueba de residencia, documentos escolares, documentos de inmunización, o partida de nacimiento. Los estudiantes elegibles según el Acto de McKinney-Vento tienen además derecho al transporte gratuito y otros servicios que ofrece el distrito escolar.

¿Donde está el estudiante viviendo actualmente? (Por favor marque una caja.)

- **En un hogar permanente**
- **En un refugio**
- Con otra familia o otra persona debido a la pérdida del hogar o a dificultades económicas
- □ En un hotel/motel
- □ En un carro, parque, autobús, tren, o camping
- □ Otra vivienda temporal (Por favor describa):

**Nombre** de Padre, Guardián, o Estudiante (para jóvenes sin acompañamiento)

Fecha

| EXISTING | FAMILY | CHANGE | OF | ADDRESS |
|----------|--------|--------|----|---------|
|          |        |        |    |         |

□ NEW FAMILY/ STUDENT

□ COPY TO MV LIAISON

**Firma** de Padre, Guardián, o Estudiante (para jóvenes sin acompañamiento)

# 2025-2026: How Did You Hear About UPK?

Student Name: \_\_\_\_\_

\_\_\_\_\_

|                         | Cornerstone Family Healthcare         |                                 |       | Applied for             |
|-------------------------|---------------------------------------|---------------------------------|-------|-------------------------|
|                         | Horizon Family Medical Group          |                                 |       | Applied for<br>Half-Day |
|                         | Monroe Pediatrics                     |                                 | l`    | Hall-Day<br>Full-Day    |
| <b>Doctor's Office:</b> | Orange Pediatric Associates           |                                 | ·     | Full-Day<br>Expanded    |
|                         | Sun River Health Wallkill Valley      |                                 | · · · |                         |
|                         | Washingtonville Pediatrics            |                                 |       | Day                     |
|                         |                                       |                                 |       |                         |
|                         | Maybrook                              |                                 |       |                         |
| I ihuanu                | Montgomery<br>Walden                  |                                 |       |                         |
| Library:                | Newburgh                              |                                 |       |                         |
|                         | Wallkill                              |                                 |       |                         |
|                         |                                       |                                 |       |                         |
| Newspaper:              | Times Herald Record                   |                                 |       |                         |
| 1 1                     | Wallkill Valley Times                 |                                 |       |                         |
|                         | Maybrook                              |                                 |       |                         |
| Spectrum Cable TV:      | Montgomery                            |                                 |       |                         |
|                         | Walden                                |                                 |       |                         |
|                         | Learning Together                     |                                 |       |                         |
|                         | Miss Cindy's Neighborhood Nursery Sch | nool                            |       |                         |
| <b>UPK Provider</b>     | Montgomery Nursery School             |                                 |       |                         |
|                         | Most Precious Blood School            |                                 |       |                         |
|                         | School Time Children's Center         |                                 |       |                         |
|                         | Central Office                        |                                 |       |                         |
|                         | Facebook Page                         |                                 |       |                         |
|                         | UPK Web Site                          |                                 |       |                         |
|                         | Valley Central Staff Member           |                                 |       |                         |
|                         |                                       | Flyer                           |       |                         |
|                         | Berea Elementary School:              | Thursday Folder                 |       |                         |
|                         |                                       | Monthly Newsletter              |       |                         |
|                         |                                       | Marquee Sign in Front of School |       |                         |
|                         |                                       | Flyer                           |       |                         |
|                         |                                       | Thursday Folder                 |       |                         |
|                         | East Coldenham Elementary School:     | Monthly Newsletter              |       |                         |
|                         |                                       | Marquee Sign in Front of School |       |                         |
| Valley Central:         |                                       |                                 |       |                         |
|                         |                                       | Flyer                           |       |                         |
|                         | Montgomery Elementary School:         | Thursday Folder                 |       |                         |
|                         |                                       | Monthly Newsletter              |       |                         |
|                         |                                       | Marquee Sign in Front of School |       |                         |
|                         |                                       | Flyer                           |       |                         |
|                         | Walden Elementary School:             | Thursday Folder                 |       | 4                       |
|                         |                                       | Monthly Newsletter              |       |                         |
|                         |                                       | Marquee Sign in Front of School |       |                         |
|                         | Alternative Learning Center           | Flyer/Monthly Newsletter        |       |                         |
|                         | Alternative Learning Center           | Marquee Sign in Front of School |       |                         |
|                         | M: 141- C-h1/U:-h-C-h1                | Flyer/Monthly Newsletter        |       | ]                       |
|                         | Middle School/High School:            | Marquee Sign in Front of School |       |                         |
|                         | Maybrook                              |                                 |       |                         |
| Village Recreation      | Montgomery                            |                                 |       |                         |
| Department:             | Walden                                |                                 |       |                         |
|                         | Word of Mouth                         |                                 |       |                         |
| Other:                  | Previously Participated in UPK        |                                 |       |                         |
| out.                    | Please Indicate:                      |                                 |       | Revised 10/25/2         |